

CURRICULUM VITAE

Paul R. Goldin
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Academic Position:

Professor. Department of East Asian Languages and Civilizations (EALC),
University of Pennsylvania, 2007-present.

Associate Professor. Department of East Asian Languages and Civilizations,
University of Pennsylvania, 2002-07 (Department of Asian and Middle Eastern
Studies until 2004).

Assistant Professor. Department of Asian and Middle Eastern Studies, University of
Pennsylvania, 1996-2002.

(Member of EALC, History, and Religious Studies graduate groups.)

Department Offices:

Chair. Department of East Asian Languages and Civilizations, University of
Pennsylvania, 2007-present.

Undergraduate Chair. Department of East Asian Languages and Civilizations,
University of Pennsylvania, 2003-07 (Department of Asian and Middle Eastern
Studies until 2004).

Publications:

I. Books.

In preparation *Classical Chinese Philosophy: Eight Perspectives on a Roiling Landscape*.
Honolulu: University of Hawaii Press. Commissioned by the publisher.

In preparation *Confucianism*. Ancient Philosophies. Stocksfield, U.K.: Acumen; Berkeley and Los
Angeles: University of California Press. Commissioned by the publisher.

2005 *After Confucius: Studies in Early Chinese Philosophy*. Honolulu: University of
Hawaii Press. x + 266 pages. ISBN 0824828429. B126.G65 2005. Reviews:
International Philosophical Quarterly 45.3 (2005): 421; *Journal of Chinese
Philosophy* 32.4 (2005): 649-53; *Journal of Chinese Religions* 33 (2005): 158-62;
China Review International 13.1 (2006): 117-21; *Études chinoises* 25 (2006): 224-32.

2002 *The Culture of Sex in Ancient China*. Honolulu: University of Hawaii Press. viii + 231 pages. ISBN 0824824059, 0824824822. HQ18.C6 G63 2002. Reviews: *China Review International* 9.2 (2002): 423-27; *Journal of Asian Studies* 61.4 (2002): 1343-45; *Taipei Times* (August 18, 2002); *Études chinoises* 22 (2003): 185-229 (a review article covering several books); *Journal of Chinese Philosophy* 30.2 (2003): 280-83, with response in 31.1 (2004): 125-27; *Archiv Orientální* 72.1 (2004): 149-50; *Journal of the American Academy of Religion* 72.4 (2004): 1031-34; *Asiatische Studien* 60.4 (2006): 1060-66.

1999 *Rituals of the Way: The Philosophy of Xunzi*. Chicago and La Salle, Ill.: Open Court. xvi + 182 pages. ISBN 0812694007. B128.H7 G64 1999. Reviews: *China Review International* 8.2 (2001): 380-87; *Journal of Asian Studies* 60.4 (2001): 1152-55; *Philosophy East and West* 52.4 (2002): 498-500, with response in 53.4 (2003): 591-92; *Dao* 4.2 (2005): 375-78, with response in 5.1 (2005): 204-6; *Monumenta Serica* 53 (2005): 486-87.

Books edited.

In preparation *Dao Companion to the Philosophy of Han Fei*. Berlin: Springer. Commissioned by the publisher.

In preparation Paul R. Goldin and Constance Cook, eds. *A Source Book of Ancient Chinese Bronze Inscriptions*. Collaborative effort involving eight to ten scholars.

2005 Victor H. Mair, Nancy S. Steinhardt, and Paul R. Goldin, eds. *Hawai'i Reader in Traditional Chinese Culture*. Honolulu: University of Hawaii Press. xxvi + 679 pages. ISBN 0824827856. DS721 .H338 2005. Reviews: *China Review International* 12.2 (2005): 515-20; *China Quarterly* 185 (2006): 205-6.

2003 R.H. van Gulik. *Sexual Life in Ancient China: A Preliminary Survey of Chinese Sex and Society from ca. 1500 B.C. till 1644 A.D.* Ed. Paul R. Goldin. Sinica Leidensia 57. Leiden: Brill. xl + 380 pages. ISBN 9004126015. HQ18.C6 G8 2003. Review: *Nan Nü* 7.1 (2005): 71-91.

II. Articles.

a. Articles in journals.

2009 "The Hermeneutics of Emmentaler." *Warring States Papers* 1: 71-74.

2008-09 "What Does Confucius Have to Do with Santa Claus?" *SL Magazine* (Winter 2008-09): 36-39.

2008 "Appeals to History in Early Chinese Philosophy and Rhetoric," *Journal of Chinese Philosophy* 35.1: 79-96.

2008 "The Myth That China Has No Creation Myth," *Monumenta Serica* 56: 1-22.

2008 "When *zhong* 忠 Does Not Mean 'Loyalty,'" *Dao* 7.2: 165-74.

2007 "Xunzi and Early Han Philosophy," *Harvard Journal of Asiatic Studies* 67.1: 135-66.

- 2006 "The Cultural and Religious Background of Sexual Vampirism in Ancient China," *Theology and Sexuality* 12.3: 285-307. [To be translated by Robin R. Wang in 西方中國史研究論文集 (*A Collection of Western Essays in Chinese Historical Studies*), Shanghai: Guji; vol. I: 西方中國婦女史研究十論 (*Ten Western Essays on Chinese Women's History*).]
- 2005 "The Theme of the Primacy of the Situation in Classical Chinese Philosophy and Rhetoric," *Asia Major* 18.2: 1-25.
- 2005 "Why Daoism Is Not Environmentalism," *Journal of Chinese Philosophy* 32.1: 75-87.
- 2004 "A Further Note on yan 焉 and an 安," *Journal of the American Oriental Society* 124.1: 101-2.
- 2004 "Gilbert Louis Mattos (1939-2002)," *Early China* 29: v-viii.
- 2003 "The Old Chinese Particles yan 焉 and an 安," *Journal of the American Oriental Society* 123.1: 169-73.
- 2002 "On the Meaning of the Name Xi wangmu, Spirit-Mother of the West," *Journal of the American Oriental Society* 122.1: 83-85.
- 2002 "Those Who Don't Know Speak: Translations of the *Daode jing* by People Who Do Not Know Chinese," *Asian Philosophy* 12.3: 183-95.
- 2001 "Han Fei's Doctrine of Self-Interest," *Asian Philosophy* 11.3: 151-59.
- 2001 "The Motif of the Woman in the Doorway and Related Imagery in Traditional Chinese Funerary Art," *Journal of the American Oriental Society* 121.4: 539-48.
- 2000 "Personal Names in Early China: A Research Note," *Journal of the American Oriental Society* 120.1: 77-81.
- 2000 "Xunzi in the Light of the Guodian Manuscripts," *Early China* 25: 113-46.
- 1999 "Changing Frontier Policy in the Northern Wei and Liao Dynasties," *Journal of Asian History* 33.1: 45-62.
- 1999 "Imagery of Copulation in Early Chinese Poetry," *Chinese Literature: Essays, Articles, Reviews* 21: 35-66.
- 1999 "Insidious Syncretism in the Political Philosophy of *Huai-nan-tzu*," *Asian Philosophy* 9.3: 165-91.
- 1996 "Job's Transgressions," *Zeitschrift für die alttestamentliche Wissenschaft* 108: 378-90.
- 1996 "Reflections on Irrationalism in Chinese Aesthetics," *Monumenta Serica* 44: 167-89.
- 1994 "Reading Po Chü-i," *T'ang Studies* 12: 57-96.

- 1994 "Some Old Chinese Words," *Journal of the American Oriental Society* 114.4: 628-31.
- 1993 "Miching Mallecho: The *Zhanguo ce* and Classical Rhetoric," *Sino-Platonic Papers* 41: 1-27.
- b. Articles in volumes.
- Forthcoming "Hsiao Kung-chuan on Mencian Populism," in 「紀念蕭公權院士 110 年誕辰」國際學術研討會論文集 (conference volume commemorating the 110th anniversary of Hsiao Kung-chuan's birth). 8 ms. pages.
- Forthcoming "Some Commonplaces in the *Shiji* Biographies of Talented Men," in *Studies on Sima Qian's Shiji* (Records of the Historian): *Narrative, Authorship, and Historiography*, ed. Michael Puett. 18 ms. pages.
- Forthcoming "Steppe Nomads as a Philosophical Problem in Classical China," in *Mapping Mongolia: Situating Mongolia in the World from Geologic Time to the Present*, ed. Paula L.W. Sabloff and Fredrik T. Hiebert. To be published by the University of Pennsylvania Museum of Archaeology and Anthropology. 26 ms. pages.
- 2009 "Warring States Period," s.v. in *Berkshire Encyclopedia of China: Modern and Historic Views of the World's Newest and Oldest Global Power*, ed. Linsun Cheng et al. (Great Barrington, Mass.: Berkshire), V, 2416-18. [Revised from 2002 entry in *The Encyclopedia of Modern Asia*, q.v. below.]
- 2003 "Introduction," in R.H. van Gulik, *Sexual Life in Ancient China: A Preliminary Study of Chinese Sex and Society from ca. 1500 B.C. till 1644 A.D.*, ed. Paul R. Goldin, *Sinica Leidensia* 57 (Leiden: Brill), xiii-xxxix.
- 2003 "A Mind-Body Problem in the *Zhuangzi*?" in *Hiding the World in the World: Uneven Discourses on the Zhuangzi*, ed. Scott Cook, SUNY Series in Chinese Philosophy and Culture (Albany), 226-47.
- 2003 "Xunzi's Piety," in *Confucian Spirituality*, ed. Tu Weiming and Mary Evelyn Tucker, *World Spirituality: An Encyclopedic History of the Religious Quest* 11 (New York: Herder and Herder, Crossroad), I, 287-303.
- 2002 "Li Si: Chancellor of the Universe," in *The Human Tradition in Premodern China*, ed. Kenneth J. Hammond, *The Human Tradition around the World* 4 (Wilmington: Scholarly Resources), 15-25.
- 2002 "Warring States Period," s.v., in *The Encyclopedia of Modern Asia*, ed. David Levinson and Karen Christensen. (New York: Scribner).
- 2001 "The Thirteen Classics," in *The Columbia History of Chinese Literature*, ed. Victor H. Mair (New York: Columbia University Press), 86-96.
- 2000 "The View of Women in Early Confucianism," in *The Sage and the Second Sex: Confucianism, Ethics, and Gender*, ed. Chenyang Li (Chicago and La Salle, Ill.: Open Court), 133-61.

c. Translations in sourcebooks.

- 2005 “Milfoil-Divination” (28-31); “Heaven’s Mandate” (32-34); “The *Odes*” (35-44); “Confucius and the Birth of Chinese Philosophy” (45-50); “The Challenge of Mo Zi” (51-55); “Mencius’s Defense of Confucianism” (56-62); “The Great Learning, Application of Equilibrium, and Five Forms of Conduct” (63-71); “The World of the *Zuozhuan*” (72-77); “The Tradition of the *Daode jing*” (78-86); “*Zhuang Zi*” (87-95); “The Paradoxes of Hui Shi and Others” (96-98); “The *Lyrics of Chu* and the Aesthetic of Shamanism” (99-105); “Filial Piety” (106-12); “Methods of War of Sun Wu and Sun Bin” (113-20); “Xun Zi and the Confucian Way” (121-29); “Early Discussions of Music and Literature” (130-33); “Vestments of Mourning” (134-36); “Han Fei Zi and His Antecedents” (137-42); “Anecdotes from the Warring States” (143-46); “The Laws of Qin before the Empire” (147-50); “The Rise and Fall of the Qin Empire” (151-60); “Huang-Lao” (161-63); “The Five Phases” (164-68); “The Xiongnu, Raiders from the Steppe” (169-73); “Sima Qian, ‘Letter to Ren An’” (179-82); “The Rationalism of Wang Chong” (183-85); “Admonitions for Women” (186-89); “The Seven Worthies of the Bamboo Grove”(251-55), in *Hawai’i Reader in Traditional Chinese Culture*.
- 2003 “The Canon of Documents” (46-47), “The Zuo Commentary” (73-82), “Discourses of the States” (83-92), “The Annals of Lü Buwei” (130-31), “Stratagems of the Warring States” (139-48), “Comprehensive Discussions in the White Tiger Hall” (170-76), in *Images of Women in Chinese Thought and Culture: Writings on Women from the Pre-Qin Period through the Song Dynasty*, ed. Robin R. Wang (Indianapolis and Cambridge, Mass.: Hackett).
- III. Book Reviews.
- Forthcoming Joanne D. Birdwhistell, *Mencius and Masculinities: Dynamics of Power, Morality, and Maternal Thinking*, in *Nan Nü*.
- Forthcoming Li-hsiang Lisa Rosenlee, *Confucianism and Women: A Philosophical Interpretation*, in *China Review International*.
- 2009 Mark Csikszentmihalyi, ed. and tr., *Readings in Han Chinese Thought*, in *Dao* 8.1: 95-96.
- 2008 Chen Zhi, *The Shaping of the Book of Songs: From Ritualization to Secularization*, in *Chinese Literature: Essays, Articles, Reviews* 30: 191-94.
- 2008 Wai-ye Li, *The Readability of the Past in Early Chinese Historiography*, in *Clio* 38.1: 79-82.
- 2007 Martin Kern, ed., *Text and Ritual in Early China*, in *Journal of Asian Studies* 66.2: 538-40.
- 2007 Eske Møllgaard, *An Introduction to Daoist Thought: Action, Language, and Ethics in Zhuangzi*, in *Journal of Chinese Religions* 35: 176-78.
- 2007 Donald J. Munro, *A Chinese Ethics for the New Century*, in *China Information* 21.1: 166-67.
- 2007 Helwig Schmidt-Glintzer *et al.*, eds., *Historical Truth, Historical Criticism, and Ideology: Chinese Historiography and Historical Culture from a New Comparative*

- Perspective*, in *Dao* 6.2: 201-4.
- 2006 Alan K.L. Chan and Sor-hoon Tan, eds., *Filial Piety in Chinese Thought and History*, in *Dao* 5.2: 371-75.
- 2006 Jennifer Oldstone-Moore, *Confucianism: Origins, Beliefs, Practices, Holy Texts, Sacred Places*, in *Dao* 5.2: 389-91.
- 2005 Janghee Lee, *Xunzi and Early Chinese Naturalism*, in *China Review International* 12.2: 466-69.
- 2004 Chu Hsi, *Introduction to the Study of the Classic of Change (I-hsüeh ch'i-meng)*, tr. Joseph Adler, in *Dao* 4.1: 167-68.
- 2004 Chun-chieh Huang, *Mencian Hermeneutics: A History of Interpretations in China*, in *Chinese Literature: Essays, Articles, Reviews* 26: 192-96.
- 2004 Masayuki Sato, *The Confucian Quest for Order: The Origin and Formation of the Political Thought of Xunzi*, in *Journal of Asian Studies* 63.1: 167-68.
- 2004 Roel Sterckx, *The Animal and the Daemon in Early China*, in *Journal of Chinese Philosophy* 31.2: 309-12.
- 2003 Susan D. Blum and Lionel Jensen, eds., *China Off Center: Mapping the Margins of the Middle Kingdom*, in *China Information* 17.2: 110-11.
- 2003 A.C. Graham, tr., *Chuang-tzu: The Inner Chapters*, and Harold D. Roth, *A Companion to Angus C. Graham's Chuang-tzu: The Inner Chapters*, in *Early China* 28: 201-14.
- 2003 Haun Saussy, *Great Walls of Discourse and Other Adventures in Cultural China*, in *China Information* 17.1: 107-8.
- 2003 David Schaberg, *A Patterned Past: Form and Thought in Early Chinese Historiography*, in *Bulletin of the School of Oriental and African Studies* 66.2: 288-90.
- 2003 Edward Slingerland, tr., *Confucius: Analects, with Selections from Traditional Commentaries*, in *Journal of Chinese Religions* 31: 292-93.
- 2002 James D. Sellmann, *Timing and Rulership in Master Lü's Spring and Autumn Annals (Lüshi chunqiu)*, in *Sino-Platonic Papers* 123: 1-6.
- 2001 T.C. Kline III and Philip J. Ivanhoe, eds., *Virtue, Nature, and Moral Agency in the Xunzi*, in *Journal of the American Academy of Religion* 69.2: 495-98.
- 2001 Peter J. Opitz, *Der Weg des Himmels: Zum Geist und zur Gestalt des politischen Denkens im alten China*, in *Journal of the American Oriental Society* 121.2: 319-22.
- 2001 John Knoblock and Jeffrey Riegel, trs., *The Annals of Lü Buwei: A Complete Translation and Study*, in *Early Medieval China* 7: 109-39.
- 2000 Roger T. Ames, ed., *Wandering at Ease in the Zhuangzi*, in *Journal of the American*

Oriental Society 120.3: 474-77.

- 2000 Harold D. Roth, *Original Tao: Inward Training and the Foundations of Taoist Mysticism* in *Sino-Platonic Papers* 98: 100-8.
- 1999 Richard John Lynn, tr., *The Classic of the Way and Virtue*, in *Monumenta Serica* 47: 517-23.

Papers
Presented:

Most recently—

“The State of Early China Studies in North America.” Chinese University of Hong Kong, May 20, 2009.

“How Classical Chinese Works.” Harvard Project for Asian and International Relations, April 4, 2008.

“Why *Mozi* Is Included in the *Daoist Canon*—Or, Why There Is More to Mohism than Utilitarian Ethics.” Conference: “Ethics in Ancient China and Greco-Roman Antiquity,” Ludwig-Maximilians-Universität, Munich, October 3, 2007. Conference: “Art and Ritual in Asian Cultures,” Florida Atlantic University, March 20, 2009. Conference: “New Directions in Chinese Philosophy,” Chinese University of Hong Kong, May 21, 2009.

“Appeals to History in Early Chinese Philosophy and Rhetoric.” Workshop: “The *Analekts* and Early Chinese Conceptions of History,” New York University, May 21, 2007. Oriental Club of Philadelphia, January 17, 2008.

“Steppe Nomads as a Philosophical Problem in Classical China.” Conference: “Mapping Mongolia,” University of Pennsylvania, May 8, 2007. Conference: “Liu An’s Vision of Empire: New Perspectives on the *Huainanzi*,” Harvard University, May 31, 2008.

“Confucianism for Americans (and Non-Americans).” New York University, October 26, 2006. Lehigh University, February 7, 2008. Rowan University, April 16, 2008.

Editorial
Boards:

I. Journals.

Dao: A Journal of Comparative Philosophy
Journal of Chinese Religions

II. Encyclopedias.

Encyclopedia of Society and Culture in the Ancient World
Milestone Documents in World History

Referee:

I. Presses.

Cambridge University Press
Chinese University Press (Hong Kong)
Fordham University Press
Hackett
HarperCollins
Harvard University Press
Imperial College Press (London)
Open Court
Oxford University Press
Princeton University Press
State University of New York Press
University of Hawaii Press

II. Journals.

Asia Major
Chinese Literature: Essays, Articles, Reviews
Dao: A Journal of Comparative Philosophy
Early China
Janua Sophia
Journal of Asian Studies
Journal of the American Oriental Society
Philosophy East and West
Sino-Platonic Papers
T'oung Pao

III. Tenures and Promotions.

Australian National University
Chinese University of Hong Kong
Cornell University
University of Kansas
University of Oklahoma
Rutgers University
National University of Singapore
Vassar College

IV. Reviews of Academic Programs.

College of Asia and the Pacific, Australian National University
Theatre Arts Program, School of Arts and Sciences, University of Pennsylvania

V. Grant Agencies.

Israel Science Foundation
Research Grants Council of Hong Kong
Social Sciences and Humanities Research Council of Canada

University

Service:

I. Committees.

Mellon Fellows Selection Committee. School of Arts and Sciences, University of Pennsylvania. 2009.

Search Committee for Chinese Studies Librarian. Van Pelt Library, University of Pennsylvania. 2008-09.

Search Committee for Associate Director. Center for Teaching and Learning, University of Pennsylvania, 2008.

Faculty Senate. University of Pennsylvania. 2007-09.

University Council. University of Pennsylvania. 2007-09 (*ex officio*).

Teaching Awards Committee. School of Arts and Sciences, University of Pennsylvania. 2007-09 (chair, 2009).

Hearings List, Faculty Grievance Commission. University of Pennsylvania. 2006-08.

Fulbright Committee. University of Pennsylvania. 2006-07.

Advisory Committee, Center for Teaching and Learning. University of Pennsylvania. 2006-09.

Faculty Advisory Committee for Study Abroad in Asia (chair). University of Pennsylvania. 2003-present.

Search Committee in Buddhism. Department of Religious Studies, University of Pennsylvania. 2007-08.

Search Committee in South Asian Religions. Department of Religious Studies, University of Pennsylvania. 2006-07.

Faculty Oversight Committee for Study Abroad Programs. University of Pennsylvania. 2005.

Curriculum Committee. School of Arts and Sciences, University of Pennsylvania. 2002-04 (chair, 2003-04).

Committee on Undergraduate Education. School of Arts and Sciences, University of Pennsylvania. 2000-02, 2003-04 (*ex officio*).

Executive Committee. Center for East Asian Studies, University of Pennsylvania. 2001-03.

Search Committee in Chinese Literature. Department of Asian and Middle Eastern Studies, University of Pennsylvania. 1996-97.

II. Advising.

Freshman Advisor. University of Pennsylvania. 1997-99, 2002-06.

Undergraduate Advisor. Chinese Section, Department of Asian and Middle Eastern Studies, University of Pennsylvania. 1996-2004.

III. Other.

Consulting Scholar. University of Pennsylvania Museum of Archaeology and Anthropology. 2007-present.

Campus Representative, Association of American Colleges and Universities. University of Pennsylvania. 2003-04.

Coordinator. East Asian Studies Colloquium, Center for East Asian Studies, University of Pennsylvania. 1998-99.

Grants:

Distinguished International Scholars Grant (for Cheung Kwong-yue). University of Pennsylvania, 2007.

Weiler Faculty Humanities Research Fellowship. School of Arts and Sciences, University of Pennsylvania. 2006.

Conference Grant. Center for East Asian Studies, University of Pennsylvania. 2003.

Research Travel Grant. Center for East Asian Studies, University of Pennsylvania. 2000.

Course Development Grant. Center for East Asian Studies, University of Pennsylvania. 1998.

Project Grant. China and Inner Asia Council, Association for Asian Studies. 1997.

Conference Grant. Center for East Asian Studies, University of Pennsylvania. 1997.

Doctorate:

Ph.D., Harvard University, 1996.

Professional Associations:

Chinese/American Association for Poetry and Poetics
European Association for the Study of Chinese Manuscripts
International Society for Comparative Studies of Chinese and
Western Philosophy
Society for the Study of Early China
University Seminar on Early China, Columbia University

Miscellaneous:

Steering Committee, Confucian Traditions Group, American Academy of Religion.

2007.

Workshop Organizer. "A Source Book of Translations of Chinese Bronze Inscriptions." University of Pennsylvania. October 13, 2007.

Conference Organizer. "What Is Chinese Rhetoric?" University of Pennsylvania. May 23-24, 2004.

President. Oriental Club of Philadelphia. 2001-02.

Secretary-Treasurer. Oriental Club of Philadelphia. 2000-01.

Consultant. *What Life Was Like in the Land of the Dragon: Song and Yuan China, A.D. 960-1368*. Time-Life Books. 1998.

Conference Organizer. "Intellectual Lineages in Ancient China." University of Pennsylvania. September 27-28, 1997.

"Ancient Chinese Civilization: Bibliography of Materials in Western Languages." Ca. 7,500 entries.

http://paulgoldin.com/db3/00258/paulgoldin.com/_download/AncientChineseCivilizationBibliography.pdf

"A Bibliography of Materials Pertaining to the Kuo-tien and Shanghai Museum Manuscripts." Ca. 1,275 entries.

http://paulgoldin.com/db3/00258/paulgoldin.com/_download/Kuo-tienBibliography.pdf

"Gender and Sexuality in Pre-Modern China: Bibliography of Materials in Western Languages." Ca. 875 entries.

http://paulgoldin.com/db3/00258/paulgoldin.com/_download/GenderandSexualityBibliography.pdf

"Principal Translations of the Thirteen Classics into Western Languages."

http://paulgoldin.com/db3/00258/paulgoldin.com/_download/ThirteenClassics_bibliography_.pdf